# Sandy Mush Community Center Board of Directors

Agenda

Monday, September 16, 2017

Call to Order and Welcome – President (5 Minutes) (7:00 pm)

#### Minutes and Financial Reports: 15 minutes

- Minutes Bruce Larson (5 minutes)
- Financial Reports Mark Diaz (10 minutes)

#### **New Business: 10 minutes**

- 4 H Occupancy Keith Wells (5 minutes)
- Board Nominating Committee- Vanessa Campbell (5 minutes)

#### **Oral Reports and Status Updates: 30 minutes**

- November Dance/Dinner John Loyd (10 minutes)
- November Dance Tickets Betsey Weinschel (5 minutes)
- Youth Program Peggy Baldwin (5 minutes)
- Newsletter Peggy Baldwin (5 minutes)
- George Stowe Bill Christopher Jayne (5 minutes)

#### Written Reports and Status Updates: 10 minutes

- Food Pantry Jean
- Community Rural Development Grant Bruce Larson
- WNC Communities Application Bruce Larson

## **Community Announcements and Public Comment: 10 minutes**

Adjournment – President (8:15pm)

Food Pantry Report

For the August Pantry, we served 45 families, 132 individuals and had 125 hours of volunteer time.

MANNA had submitted our Food Pantry to be considered for a Food Lion Pantry Restocking Event and we were chosen as one of the recipients! We do not have all the details yet but Food Lion employees will be delivering many different kinds of non perishable food items and stacking them in our pantry closet sometime later this month.

The Pantry has submitted the WNC Community Foundation "People in Need" Grant for \$15,000. We are requesting the funds to finish off the kitchen downstairs with cabinets, counters, upgraded ADA appliances and sink, window coverings, dollies for all the chairs and tables downstairs, dollies for the tables upstairs, heavy duty carts for easier mobility of heavier food items and storage (they will increase our storage capacity by 50%) and a few other items needed for the Pantry. We will be informed of their decision in mid-November. Thank you to all of those that helped out in this application process and a big **THANK YOU to Jean Larson** for all her hard work and time writing the Grant.

### **Grant and Application Report (Bruce Larson) 13 September 2019**

On September 3rd the Buncombe County Community and Rural Development grant was hand delivered to the Extension Office on Mt. Carmel Road in Asheville. Items requested were: a rolling cooler, a food processor, and shelving.

On September 4th the WNC Communities application was submitted online. The application required extensive information about the activities of SMCC during the last year.

This is the third year I have submitted the CRD grant and the first year I submitted the WNC Communities application. I have learned the following from these submissions:

- 1. The importance of maintaining a running list of items needed by the Center.
- 2. The importance of maintaining a running list of activities, events, and programs of the Center.

- 3. The importance of taking photos of the activities, events, and programs of the Center, and archiving them appropriately.
- 4. The importance of maintain a database with (a) volunteer hours and (b) volunteers.
- 5. The importance of maintaining a running list of work done on the Center facility.

Some of these learnings could be addressed now if we were to identify someone who will make these submissions in 2020.