

# **Sandy Mush Community Center**

## **Agenda**

*February 2, 2018*

Call to Order and Welcome – Keith (7:00 pm)

### **Minutes and Financial Reports: 15 minutes**

- Minutes – Bruce (5 minutes)
- Financial Reports – Erin (10 minutes)

### **New Business: 20 minutes**

- Building Matters – Frank (10 minutes)
- Fundraiser – Dave (5 minutes)
- Online High School Equivalency – Bruce (5 minutes)

### **Reports and Status Updates: 65 minutes**

- Communications – Martha (5 minutes)
- Internet Project – Mark (5 minutes)
- Food Pantry – Jean (5 minutes)
- Recreation Team – Vanessa and Chris (10 minutes)
- Building – Frank (10 minutes)
- Insurance – Kurt (5 minutes)
- 4-H Update – Kurt (5 minutes)
- Updates from Peggy (15 minutes)
  - Buncombe County Strategic Partnership Grant
  - April Spring Open House/Earth Day
  - Rentals
  - Youth
- Library Team – John (5 minutes)

### **Community Announcements and Public Comment: 5 minutes**

Adjournment – Keith (8:45 pm)