

# **Sandy Mush Community Center**

## **Board of Directors**

### Agenda

*Monday, August 13, 2018*

Call to Order and Welcome – Keith (7:00 pm)

#### **Minutes and Financial Reports: 10 minutes**

- Minutes – Bruce (5 minutes)
- Financial Reports – Erin (5 minutes)

#### **New Business: 25 minutes**

- Building – Kurt and Dave (15 minutes)
- Buncombe County Community Development Grant – Bruce (10 minutes)

#### **Oral Reports and Status Updates: 25 minutes**

- December Dance – Martha (5 minutes)
- Updates – Terri (5 minutes)
- Volunteer Dinner – Bruce (5 minutes)
- Team Descriptions – Bruce (10 minutes)

#### **Written Reports and Status Updates: 5 minutes**

- December Dance – Martha
- Food Pantry – Kathleen
- Internet – Mark
- Youth Report – Peggy
- Rental Report – Peggy
- WNC Communities Honors Award – Peggy

#### **Community Announcements and Public Comment: 10 minutes**

Adjournment – Keith (8:15 pm)