

# **Sandy Mush Community Center**

## **Board of Directors**

### Agenda

*Monday, September 10, 2018*

Call to Order and Welcome – Keith (7:00 pm)

#### **Minutes and Financial Reports: 10 minutes**

- Minutes – Bruce (5 minutes)
- Financial Reports – Erin (5 minutes)

#### **New Business: 5 minutes**

- Development Team – Peggy (5 minutes)

#### **Oral Reports and Status Updates: 45 minutes**

- 4-H Occupancy – Keith (5 minutes)
- Building Team Report – Frank (15 minutes)
- December Dance – Peggy (10 minutes)
- Volunteer Dinner – John (5 minutes)
- Library – Betsy (10 minutes)

#### **Written Reports and Status Updates: 5 minutes**

- Food Pantry – Kathleen
- Internet – Mark
- Buncombe County Community Development Grant – Bruce
- Youth Report – Peggy
- Rental Report – Peggy
- WNC Communities Honors Award – Peggy

#### **Community Announcements and Public Comment: 10 minutes**

Adjournment – Keith (8:15 pm)