

**Sandy Mush Community Center
Community Meeting
Agenda**

Tuesday March 21, 2023

Call to order- President Amy Surrett (6:00pm)
Opening words and introductions- all (5 Minutes)

Minutes and Financial Reports 10 Minutes:

Minutes -Bruce Larson (5 Minutes)
Financial Reports - Bruce Larson (5 Minutes)

New Business: 30 Minutes

Buncombe County Recreation Grant- Bruce Larson (15 Minutes)
Siting a Pavilion- All (15 Minutes)

Oral Reports and status Updates: 15 Minutes

Strategic Planning Workshop- Bruce Larson (5 Minutes)
Golden Leaf Grant and Coal Room Work- Bruce Larson (5 Minutes)
Communication Team Accounts-Gary Crossey (5 Minutes)

Written Reports : 10 Minutes

Youth Report
Food Pantry
Events

Community Announcement and Public Comment: 15 Minutes

Adjournment - President (7:25)