

**Sandy Mush Community Center  
Community Meeting  
Agenda**

Tuesday June 20, 2023

Call to order- President Amy Surrett (6:00pm)

Opening words and introductions- all ( 5 Minutes)

**Minutes and Financial Reports 10 Minutes:**

Minutes -Bruce Larson (5 Minutes)

Financial Reports - Bruce Larson (5 Minutes)

**New Business: 10 Minutes**

Water Fountain- Bruce Larson (10 Minutes)

**Oral Reports and Status Updates: 5 Minutes**

Nc Communities Visit - Bruce Larson (5-Minutes)

**Written Reports : Minutes**

**None Submitted**

**Community Announcement and Public Comment: 10 Minutes**

Adjournment - President 6:40 pm)